



# राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, सोमवार, १२ जनवरी, १९९८/२२ पौष, १९१९

हिमाचल प्रदेश सरकार

FOOD AND SUPPLIES DEPARTMENT

NOTIFICATIONS

*Shimla-171002, the 15th November, 1997*

No. FDS-A (4)-10/95-II.—The Governor, Himachal Pradesh is pleased to set up a State Level Advisory Council on Targetted Public Distribution System consisting of the following:—

- |   |          |
|---|----------|
| 1. Chief Secretary, Himachal Pradesh Government                           | Chairman |
| 2. Secretary (Finance) Himachal Pradesh Government or his representative. | Member   |
| 3. Secretary (Co-operation) Himachal Pradesh Government.                  | -do-     |
| 4. Secretary (Food & Supplies) Himachal Pradesh Government.               | -do-     |
| 5. Secretary (Tribal Development Department) Himachal Pradesh Government. | -do-     |

- |   |   |
|---|---|
| 6. Secretary (Women and Social Welfare) Himachal Pradesh Government.  | Member  |
| 7. Sr. Regional Manager, Food Corporation of India, Regional Office, Shimla or his representative.  | -do-  |
| 8. The Divisional Manager-cum- State Level Co-ordinator, I.O.C. Summer Sheet, Cart Road, Shimla-171 001.  | -do-  |
| 9. The Chief Regional Manager or his representative, Hindustan Petroleum Corporation, Tel Bhawan, Madhya Marg, Sector-19-B, Chandigarh-160 019.               | -do-  |
| 10. The Chief Divisional Manager or his representative, Bharat Petroleum Corporation Ltd., Tel Bhawan, Madhya Marg, Sector-19-B, Chandigarh-160 019.          | -do-  |
| 11. The Sr. Divisional Manager or his representative, Indo Bur an Petroleum Corporation, Tel Bhawan, Madhya Marg, Sector-19-B, Chandigarh-160 019.            | -do-  |
| 12. The Registrar, Co-operative Societies, Himachal Pradesh, Shimla-171 009.  | -do-  |
| 13. The Managing Director, H.P. State Civil Supplies Corporation, SDA Commercial Complex, Kasumpti, Shimla-171 009.   | -do-  |
| 14. Shri Darshan Thakur, V. & P.O. Nankhari, District Shimla, Himachal Pradesh, Pin-172 021.  | Non-Official Member.                            |
| 15. Shri Roshan Lal, Village Tharu, President, Block Congress Committee, Nagrota Bagwan, P. O. Nagrota Bagwan, District Kangra, Himachal Pradesh Pin-176 047. | -do-  |
| 16. Shri Tulsi Ram Chauhan, V. & P.O. Nohra Dhar via Rajgarn, District Sirmour, Himachal Pradesh, Pin-173 101.  | -do-  |
| 17. Professor Tara Chand, Village & P.O. Ambota, District Una, Himachal Pradesh, Pin-177 203.   | -do-  |
| 18. The Director, Food & Supplies, Himachal Pradesh Shimla-171 002.   | Member-Secretary<br>Convener of the<br>meeting. |

2. The above said State Level Advisory Council shall meet at 10.30 A.M. on the 8th of every month and on the next working day if 8th happens to be a holiday.

3. The terms of reference of the State Level Advisory Council would be to monitor the functioning of the Targetted Public Distribution System/Public Distribution System and oversee the proper availability and distribution of essential commodities amongst the inhabitants of the State at par scale and rates fixed by the State Government and to furnish the important suggestions to the State Government.

4. The terms and conditions to the non-official members of the State Level Advisory Council will be issued/conveyed separately.

*Shimla-2, the 21st November, 1997*

No. FDS. C (5)-1/80-IV.—In supersession of this department notification of even number, dated 4-8-1997 and in exercise of powers vested in him under Articles 102(3), 102(5) and 102(7) of the Articles of Association of the H. P. State Civil Supplies Corporation Limited, the Governor, Himachal Pradesh is pleased to appoint Shri C. Balakrishnan, IAS, as official Director of the Board of Directors of Himachal Pradesh State Civil Supplies Corporation Limited in place of Shri J. P. Negi, IAS, with immediate effect for a period of two years or till the date of holding the present post by the officer whichever is earlier.

By order,

C. BALAKRISHNAN,  
*Commissioner-cum-Secretary.*

## HEALTH AND FAMILY WELFARE DEPARTMENT

### NOTIFICATION

*Shimla-2, the 24th November, 1997*

No. HFW-B (A) 2-1/82-II.—In partial modification of this department notification of even number, dated 25-5-96 and in exercise of the powers conferred by section 9 of the Prevention of Food Adulteration Act, 1954 (37 of 1954) read with Rule 8 of the Prevention of Food Adulteration Rules, 1955, the Governor, Himachal Pradesh is pleased to appoint Shri Subhash Chand as Food Inspector for the District Kangra, District Hamirpur and District Kullu in addition to his own duties with immediate effect till further orders.

2. In exercise of the powers conferred by section 20 of the Prevention of Food Adulteration Act, 1954 (37 of 1954), the Governor, Himachal Pradesh is further pleased to authorise the above Food Inspector to institute prosecutions against the persons committing offences under the said Act within the limits of his respective area or areas.

3. He will have no jurisdiction over the Railway Stations and Railway premises unless he is appointed as Food Inspector by the Central Government under section 14 of the said Act.

4. These orders shall come into force from the date of issue of this notification.

By order,

C. P. SUJAYA,  
*F.C.-cum-Secretary.*

## HOME DEPARTMENT

## NOTIFICATION

*Shimla-2, the 10th December, 1997*

No. Home-D (B-3)-24/95.—Whereas Shri Sukh Dev Sharma posted as Deputy Superintendent of Police, A. C. Zone, Chamba has sought voluntary retirement after giving three months notice *vide* his application dated 23-4-1997, *w. e. f.* 31-12-1997.

2. Whereas the said Shri Sukh Dev Sharma, Dy. S. P. sought his retirement due to his continuous heart ailment.

3. Whereas the application put forth by Shri Sukh Dev Sharma, has been considered by the Government and has arrived at the decision that this voluntary retirement may be accepted.

4. Now, therefore, the Governor, Himachal Pradesh in exercise of the powers conferred under sub-rule (2) of Himachal Pradesh Civil Services (Premature Retirement) Rules, 1976 as amended from time to time, is pleased to order the acceptance of the notice of retirement of Shri Sukh Dev Sharma, Dy. S. P. *w. e. f.* 31-12-97 and he shall be considered as retired voluntarily *w. e. f.* 31-12-1997 (A. N.) in the public interest.

By order,

A. N. VIDYARTHI,

*Chief Secretary.*

## HORTICULTURE DEPARTMENT

## NOTIFICATION

*Shimla-2, the 12th December, 1997*

No. Udyan-Kha (8) 10/87-I.—On the recommendations of the Departmental Promotion Committee, the Governor, Himachal Pradesh is pleased to promote Shri K. C. Sood, Superintendent Grade-II as Superintendent Grade-I (Class-II Gazetted) in the pay scale of Rs. 2200—4000 in the Department of Horticulture from the date he joins the post as such.

2. The Governor, Himachal Pradesh is further pleased to post him in the Directorate of Horticulture, Naubahar, Shimla-171002 against a vacant post.

3. Shri K. C. sood shall be on probation for a period of two years from the date of joining the post.

By order,

ARVIND KAUL,

*Financial Commissioner-cum-Secretary.*

## LABOUR AND EMPLOYMENT DEPARTMENT

### NOTIFICATION

*Shimla-171 002, the 13th November, 1997*

**No. 2-22/85-Sram.**—In continuation of this department notification of even number dated 19th September, 1996, the Governor of Himachal Pradesh, in exercise of the powers conferred by sub-clause (vi) of clause (n) of section 2 of the Industrial Disputes Act, 1947, is pleased to declare the services of the Himachal Pradesh Government Press (Technical Wing) as Public Utility Services for the purpose of the said Act, *w.e.f.* 19-3-1997 to 18-9-1997 and for a further period of six months from 19-9-1997 in the public interest.

By order,

**YOGESH KHANNA,**  
*Commissioner-cum-Secretary.*

## REVENUE DEPARTMENT

### NOTIFICATIONS

*Shimla-2, the 15th November, 1997*

**No. Rev. D (F) 12-1/94-Ja.Pra. Pa.**—Whereas Government of India have notified five minority communities (*viz.* 1. Muslims, 2. Christians, 3. Sikhs, 4. Buddhists, 5. Zoroastrians (Parsis) under clause (c) of section 2 of the National Commission for Minorities Act, 1992 (19 of 1992) *vide* Ministry of Welfare Notification No. 1/11/93-MC (D), dated 23rd October, 1993, and whereas the State Government has to authorise Officers for the issue of certificates of minority communities, it has therefore been decided that all Sub-Divisional Magistrates and District Magistrates in Himachal Pradesh shall be the authorised Officers for issuing Minority Community Certificates as per proforma enclosed. The procedure for verification shall be the same as prescribed under chapter 28 of the Himachal Pradesh Land Records Manual, 1992.

## CERTIFICATE OF MINORITY COMMUNITY

This is to certify that Shri/Shrimati/Kumari\* .....  
.....son/daughter of.....of villag\*/town\*  
.....in District.....of Himachal Pradesh belongs to  
the.....community which is recognised as a Minority Community.

2. Shri/Shrimati\*/Kumari.....and his/her family ordinarily reside(s) in the above village/town\*.

Signature.....

Designation.....  
(with seal of office)

Place.....State\*

Date.....

\*Please delete the words which are not applicable.

शिमला-171002, 22 नवम्बर, 1997

संख्या रैव 0 1-3(स्टाम्प) 2/80-III.—हिमाचल प्रदेश के राज्यपाल, राजपत्र हिमाचल प्रदेश, तारीख 18-6-86 पृष्ठ 1058 में प्रकाशित इस विभाग की अधिसूचना संख्या 17-2/65-रैव 0-1, तारीख 1-5-86 का अधिक्रमण करते हुए इण्डियन रजिस्ट्रेशन ऐक्ट, 1908 (1908 का 16) की धारा 78 और 79 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, राजस्व विभाग की अधिसूचना संख्या 17-13/66-रैव 0-1, तारीख 14 अप्रैल, 1969 द्वारा राजपत्र, हिमाचल प्रदेश, तारीख 6 जून, 1970 के पृष्ठ 428 से 430 में प्रकाशित टेबल ग्राफ रजिस्ट्रेशन (जिसे इसमें इसके पश्चात् उक्त टेबल कहा गया है) में तत्काल प्रभाव से निम्नलिखित और संशोधन करते हैं, अर्थात् :—

### संशोधन

टेबल ग्राफ रजिस्ट्रेशन  
का संशोधन।

उक्त टेबल के प्रोटिकल 1 के परन्तुक 13 के लिए निम्नलिखित प्ररन्तुक प्रतिस्थापित किया जाएगा :

- “13. Provided further that no registration fee shall be chargeable on any instrument executed by those persons who are living below the poverty line *i. e.* whose Annual Income does not exceed Rs. 11000/- (Eleven Thousand), and whose cases are recommended for loan by the Scheduled Castes and Scheduled Tribes Development Corporation, Himachal Pradesh Ex-Servicemen Corporation, Himachal Pradesh Khadi and Village Industries Board, H. P. Backward Classes Finance and Development Corporation, H. P. Minorities Finance and Development Corporation and Women Development Corporation upto the limit of Rs. 50,000/- (Rs. Fifty Thousand) only.

[Authoritative English Text of the Notification No. Rev.1-3 (Stamp) 2/80-III, dated 22-11-97 as required under Article 348 of the Constitution of India].

Shimla-171002, the 22nd November, 1997

★ No. Rev. 1-3 (Stamp) 2/80-III.—In supersession of this department notification No. 17-2/65-Rev. I, dated 1-5-86 published in Rajpatra, H. P., dated 18-6-86, page 1058 and in exercise of the powers conferred upon him by sections 78 and 79 of the Indian Registration Act, 1908 (XVI of 1908), the Governor, Himachal Pradesh is pleased to make the following further amendment with immediate effect in the table of Registration fees published vide Revenue Department Notification No. 17-3/66-Rev. I, dated 14-4-69 published in Rajpatra, H. P. dated 6th June, 1970 at pages 428 to 430 (hereinafter called the said table) namely :—

### AMENDMENT

*Amendment of table of  
Registration fees.*

For proviso 13 to Article-I of the said table, the following proviso shall be substituted, namely :—

“13 Provided further that no registration fee shall be chargeable on any instrument executed by those persons who are living below the poverty line, i. e. whose annual income does not exceed Rs. 11,000/- (eleven thousand) and whose cases are recommended for loan by the Scheduled Castes and Scheduled Tribes Development Corporation, Himachal Pradesh Ex-Servicemen Corporation, Himachal Pradesh Khadi and Village Industries Board, H. P. Backward Classes, Finance Development Corporation, H. P. Minorities Finance and Development Corporation and Women Development Corporation upto the limit of Rs. 50,000/- (Rs. Fifty Thousand) only.

By order,

HARSH GUPTA,  
Secretary.

